APPENDIX -IX

## MANDATORY PUBLIC DISCLOSURE

### A: GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	GATA NO 687, VILLAGE TANDA KOTHI, BLOCK ASMOLI, TEHSIL SAMBHAL, DISTRICT SAMBHAL, SAMBHAL, UTTAR PRADESH - 244304
5	PRINCIPAL NAME	Mrs. SULEKHA YADAV
6	PRINCIPAL QUALIFICATION	MA ENGLISH BEd
7	SCHOOL EMAIL ID	alpsschoolsbl@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7836819003

### **B** : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.alpsschool.org/docs/2.%20RECOGNITION%20UPTO%20CLASS%208.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.alpsschool.org/docs/12.%20TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.alpsschool.org/docs/8.%20NOC%20APPLICATION%20ACKNOWLEDGEMENT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.alpsschool.org/docs/10.%20REGISTRATION%20UNDER%20RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.alpsschool.org/docs/4.%20BUILDING%20SAFETY%20CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.alpsschool.org/docs/6.%20FIRE%20SAFETY%20CERTIFICATE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.alpsschool.org/docs/14.%20SELF%20DECLARATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.alpsschool.org/docs/13.%20DRINKING%20WATER%20CERTIFICATE.pdf

## NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### 6/9/25, 9:25 AM

### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.alpsschool.org/docs/5.%20FEE%20STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.alpsschool.org/docs/3.%20ANNUAL%20CALENDER%202025-26.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.alpsschool.org/docs/11.%20SCHOOL%20MANAGEMENT%20COMMITEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.alpsschool.org/docs/9.%20PARENTS-TEACHER%20ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.alpsschool.org/docs/7.%20LAST%203%20YEARS%20BOARD%20RESULT%20DECLARATION.pdf

### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. SULEKHA YADAV
2 TOTAL NO. OF TEACHERS 1		14
	PGT	0
	TGT	5
	PRT	7
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6350

6/9/25, 9:25 AM

# Mandatory Disclosure Details | SARAS 6.0

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 624
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 173
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	

## F : TEACHER DETAILS:

SL NO.	TEACHER NAME	DESIGNATION	QUALIFICATION
1	GEETA TOMAR	TGT	BA-B.Ed
2	DEEPAK CHAHAL	TGT	MA-B.Ed.
3	SAEESTA	TGT	MA-B.Ed.
4	VIKAS SHARMA	TGT	M.Sc. B.Ed.
5	VINIT GUPTA	TGT	MA. Bed.
6	MEGHA VERMA	PRT	BSc. B.Ed
7	KARUNA MITTAL	PRT	B.Com B.Ed
8	NEETU	PRT	BA-BTc
9	SUSHMA YADAV	PRT	MA-B.Ed.
10	HARSH PREMI	PRT	BA-B.Ed.
11	ANAF JYOTI	PRT	B.Sc. B.Ed.
12	KINDER	PRT	MA. NTT
13	RAKESH KUMAR BHAR	PRT-PHYSICAL EDUCATION	B.Com B.PEd.
14	POONAM TYAGI	COUNCELLOR-WELLNESS TEACHER	MA. NTT with Diplima in Child Education and Applied Psychology